

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

14003933

### 1. Qualifying Name and Address of Candidate

Paxton Branch  
200 Virginia St  
Tallulah, LA 71282

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR  
City of Tallulah

Amend  
5/14

10-P

#14003933

5/13

### 3. Date of Primary

MAY 3rd 2014

This report covers from MARCH 25th through April 13th 2014

### 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

### 5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Cross Keys Bank  
Tallulah, LA 71282

### 7. Full Name and Address of Treasurer

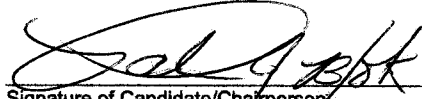
Paxton Branch

### 9. Name of Person Preparing Report


Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of April 2014

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 235-1685  
Daytime Telephone

  
Signature of Treasurer

318 235-1685  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

RECEIVED  
MAY 15 AM 11:31

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Paxton Branch  
200 Virginia St  
Tallulah, LA 71282

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor  
City of Tallulah

## OFFICE USE ONLY

5/14

10-P  
4/24

14003933

## 3. Date of Primary

May 3<sup>rd</sup> 2014

This report covers from April through May 11<sup>th</sup> 2014

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

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- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Cross Keys Bank  
Tallulah, LA

## 7. Full Name and Address of Treasurer

Paxton Branch  
200 Virginia St  
Tallulah, LA

## 9. Name of Person Preparing Report

Daytime Telephone

Paxton Branch  
318 235-1685

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

This 22<sup>nd</sup> day of April 2014

*[Signature]*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 235-1685  
Daytime Telephone

*[Signature]*

Signature of Treasurer

318 235-1685  
Daytime Telephone

2014 APR 28 AM 10:32  
RECEIVED

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$995.30
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$995.30

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<i>0</i>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<i>0</i>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<i>0</i>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	<i>\$ 950<sup>00</sup></i>
15. <i>Plus</i> total receipts this period (Line 8 above)	<i>0</i>
16. <i>Less</i> total disbursements this period (Line 13 above)	<i>0</i>
17. <i>Less</i> in-kind contributions (Line 2 above)	<i>0</i>
18. Funds on hand at close of reporting period	<i>950<sup>00</sup></i>